



2026 SCHOLARSHIP APPLICATION

(Please type or print all responses)

Name of applicant: _____

Address: _____ City: _____

State: _____ Postal Code: _____ Country: _____

Phone: (Day) _____ (Night) _____

Email: _____ Date of Birth: _____

School Presently Attending: _____ Graduation Date: _____

Extra-curricular activities (school & community), awards, organizations, etc...

(attach additional sheets if necessary)

Your future goals and career plans:

(Attach additional sheets if necessary)

Member/Parent/Guardian Name: _____ Membership #: _____

Member's Chapter: _____ Conference: _____

Member's Relationship to Applicant: _____

School/Program that you are enrolled in/ Student ID number: _____

Intended Major: _____ Cost of Tuition: _____

Briefly explain why you deserve this scholarship: _____

(Attach additional sheets if necessary)

I certify that this application is accurate and complete:

Applicant Name (print) _____

Applicant Signature: _____ Date: _____

Member Name (print) _____

Member Signature: _____ Date: _____

I certify that the Member is in good standing with the Blue Knights®:

Chapter President Name (print) _____

Chapter President Signature: _____ Chapter: _____

Please include with this application an original essay, between 500 to 1,500 words on the topic:

2026 Topic

How Global Citizenship Shapes My Role in a Changing World”

- Your personal experiences
- Your goals
- How you want to contribute to the world

This essay is **required** and will be graded during the selection process. The top 25% essays will be selected for inclusion in the lottery in which three winners will be chosen. Submissions become the property of Blue Knights® International and will not be returned. Winning essays may be reprinted in the

Blue Knights® News. *Incomplete applications will be disqualified. (**That means every blank must be filled in! Omit one and be disqualified!**)*

COMPLETED APPLICATIONS MUST BE RECEIVED BY THE INTERNATIONAL OFFICE BY May 20, 2026

BLUE KNIGHTS® INTERNATIONAL
ATTENTION: SCHOLARSHIP COMMITTEE
38 ALDEN STREET
BANGOR, MAINE USA 04401